Reserve

G.R.S. IX—5]

Previous references
360-15-4-142
48-02-1119

1922.
(Miscl.)

File No. 315 72

Serial Nos. 1–4

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 4

Part B for

SUBJECT

Wearing of jamavars by the Satani Archaks of Sri Venkataramana Swami Temple at Kalyanadurga

---

Le Asst (Lakshminarasappa

N. 27548/1-5 23

Rejects the appeal

5(4)

Printed on the Multigraph.

F. R. S. 11] 1922.

GENERAL AND REVENUE SECRETARIAT.

(Inezrai)

NOTES.

File No 315/1922

FILE HEADING

Wearing of jamvara by the Satani Brahmins of Sri Venkataramana Swami temple at Talakayalakonda in the Chittamani Taluk.

From

Venkataramanappa and Lakshminarasappa, Pujaris

No. Petition Dated 22-1-23 Received 22-1-23.

Diary No. 1480 Enclos 2 Spare Copies - Serial No. 1

BRIEF ABSTRACT OF DETAIL

Appeals against the Inezrai Court's order directing the non-wearing of jamvara by the Satani Brahmins at the time of worship in the temple, and pray, that, as this is opposed to the Spirit of G O dt 23-1-1919 and

NOTES AND ORDERS.

as it is customary for them to wear jamvara, they may be permitted to do so, and that pending disposal of their appeal, the execution of the order under appeal may be kept in abeyance.

NOTES—First Sheet.

G. R. S. III-2

General and Revenue Secretariat.

Mus File No. 315 of 19 V2

Serial No.

B. C.

The petition is duly stamped The Mus Comrs. order prohibiting the wearing of Janiva at the time of worship etc by Satani Brahmans, was communicated to the appellants in Dakota endt. dy 8-1-1923. They have now appealed to Govt. and pray that as the Jatra of the temple is fast approaching, and as the restriction materially affects the performance of religious ceremonies in connection with temple festivals, the execution of the order under appeal may be kept in abeyance pending disposal of the appeal.

May a report with record be called for from the Mus. Comr?

Submitted. [illegible]

In view of the order No. 1927-34/Mus 360-15-2 dated the 23rd Jan. 1919, Orders are solicited whether the execution of the order appealed against may be stayed pending disposal of this appeal. [illegible]

NOTE—Contn. sheet.

General and Revenue Secretariat.

File No. 355 of 19 22

Serial No.

with connected Records called for from the Mazrai Comr

BG
22/1/23

Immediate

Please note the grounds upon which the Mazrai Comr has issued his order.

Ur 25/1/23

B C.

In the Taluk endorsements wherein a reference is made to the Muz. Comr's order, the grounds on which that officer's order is based, have not been stated

Circular

No. — BG 28/1/23

It is not known on what grounds the M. C has passed his order. Prima facie a Revision petition could have been passed under the G.O dated 23-1-919 which is the case

NOTE—Contn sheet.

G. R. S. III-2

General and Revenue Secretariat.

1165

Mug File No. 315 of 1922

C4

Serial No.	
	Subject. Stay Order Mag case First Member) 26/1/23
6012-696 25.1.23	I agree with the Hon'ble Revenue Member. 26/1/23 26/1/23
	Draft Ind Kly 27.1.23 27/1/23
2	No. 2167 dt. 29.1.23 to the Govt. Concur. Reports to Stay execution of the order appealed against pending disposal of the appeal from, the Mag. Coml., Letter no. C 1072 dt 13.4.1923 Submits report with records called for in Sl. 2. Mag. J. No. 98-1902 is submitted. In 1904, The Satani Archaka of Sri Venkataramana Swami temple at Talakaveramanatha, Siddaghatta Taluk, contended that he might be permitted to use Shiva mean

NOTE—Contn. sheet.

G. R. S. III-2

General and Revenue Secretariat.

File No. 315 of 1922

Serial No.

janeara. The evidence then recorded in the enquiries showed that Puja in the temple was all along being performed by Satanis wearing no janieara. The Agamikas were of opinion that Satanis are not Sastrically entitled to wear janieana. Under orders of the late Dewan, Govt observed that no innovation should be permitted and that unless the applicants by custom and force up his janieara, his exclusion from the sanctum in the temple had been rightly ordered. The appeal was accordingly rejected. G.O. No. 3758-66 R 31-5-1907.

Now The present appeal is from the Satani Archaks of the same temple praying that they may be permitted to worship wearing janieara. The Dy. Comr is of opinion that the prohibition contained in the G.O. of 1907 regarding wearing of janieara by the

NOTE—Contn. sheet.

G. R. S. III-2

General and Revenue Secretariat.

Mwz File No. 315 of 19 22

Serial No.

vide copy of letter no. R.O.C. 361 dt 22-11-22 from Mwz. Comr).

Satani Brahmans of the temple at the time of puja should continue and that no objection could be raised to their hearing Jaiwana at other times

The Mwz: Comr entirely agrees with the view taken by the Dy Comr. and has directed that necessary action should be taken.

There are 3 Brahmans in the temple - one of them is doing Puja hitherto Jaiwana while the other two pray for permission to hear Jaiwana at the time of Puja - A Statement has also been submitted for orders.

M — This is a case which VI 4/23 has already been decided, and in view of the last sentence in G.O.No. 1927-34/Mwz 360-1927 dt 23.1.19 that "Identical Case Should be decided on its own merits" the present case is one which does not seem to require reconsideration. The appeal may be rejected.

RB 22/4/23 Revd Member 24.4.23

G.O.

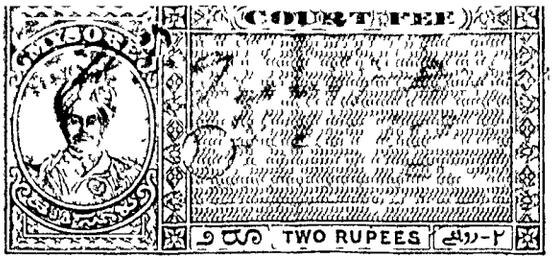
NOTE—Contn. sheet.

G. S. III-2)

General and Revenue Secretariat. | File No. 315 of 1922

Serial No.	
	87.25-75/ 24.4.23
	I agree Rev. 25.4.23
	Dir. Ind. I. for favour
	25.4.23
	Secy. to Govt. 26/4/23
3	No. 2755-F dt. 4/5/23. to Govt. returned. Rejects the appeal petn.

NOTE—Contn. sheet.



Received by me
[illegible]

In the Court of the Commissioner
His Highness the Maharaja of Cochin.

Inward No 924/23

In the Court of the Sangam Commissioner
Referred in Kolar Dy Co's order
R. Dis 45-22/23 of 29.12.22

14 80

Appellants: (1) Lakshmi Narasappa
(2) Venkataramanappa
Archaks of Malakaryi Vittal Sri
Venkataramana in Sadl. Hobli
Siddapatna Tq, Kolar Dt.

The Appellants above named by their proper
this appeal against the order of the Sangam
Commissioner referred to in Kolar Dy Co's
order R. Dis 45-22/23 of 29.12.22 on the
following among other grounds:—

1. That the order of the Sangam Commr
referred to, is contrary to the spirit
of the first order previously passed in
connection with the same matter
in first order No. 1927-24/Sangam
360-15-2 dated 23rd January 1925.
2. That in the said first order it is
clearly stated that the wearing of
jamakhana is an accessory in
Ceremonies other than Archanas
& that it was not expedient that

several Judges in the matter, should be laid down.

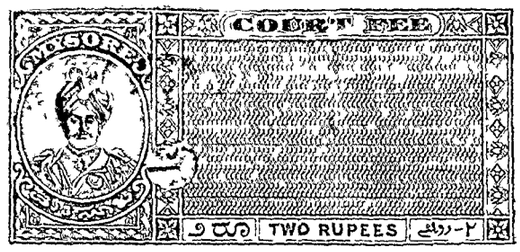
3. That it has long been customary for the Appellants to wear Jeanivere & that they have been wearing the same from the time of their ancestors, so much so that the non-wearing of it entails loss of caste in the community of the Appellants.

4. That the Custom in question is prevalent in many other Temples in the Kolar Dt.

5. That the order appealed against is contrary to Custom & contrary to the spirit of the Govt. order permitting pooja.

6 That the feature of the Temple is fast approaching and the restriction is likely to be enforced & it materially affects the performance of religious ceremony in connection with the Temple festivities & Appellants therefore pray that the operation of the order under appeal may be stayed in charge pending disposal of the Appeal.

Sc. for the
19.1.27



ಸಿವಿಲ್ ನ್ಯಾಯಾಲಯಗಳಲ್ಲಿ ಕೋರ್ಟಿಗೆ.

1927 ನೇ ನಂಬರು

ವಾದಿ ಯಾ ಅರ್ಜೀದಾರ್.

ಪ್ರತಿವಾದಿ ಯಾ ಅಪ್ರೋನೆಂಟ್.

1. **Vs.**
2.

ಮಾ॥ ರಾ॥ ಯವರಿಗೆ.

ಬರಸಿಕೊಟ್ಟ ವಕಾಲತ್ ನಾಮಾ

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಆಬ್ಜೆರುವರುವಿಗೂ ಕೋರ್ಟಿನಲ್ಲಿ ವಿವಾದ ಜರಗಿಸುವದಕ್ಕೂ, ನನ್ನ ಪರ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ ಡಿಕ್ರಿಯನ್ನೂ ಜಾರಿಕ್ರಮ ನಡಿಸಿ ಹಣ ವಸೂಲು ಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕೂ, ನನಗೆ ಕೋರ್ಟಿನಿಂದ ಸಲ್ಲಬೇಕಾಗಿರುವ ಡಿಕ್ರಿ ಮೊಬಲಗು, ಶಿಲ್ಕು ಮೊಬಲಗು ರೀಫಂಡು ಸ್ಟ್ಯಾಂಪು ಮೊಬಲಗು ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ವಾಪಸು ಪಡೆಯಲಿಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ ಅಲ್ಲದೆ ತಾವಾಗಲಿ ಯಾ ತಮಗೋಸ್ಕರ ಮತ್ತಾವ ಲಾಯರಾಗಲಿ ಡಿಟೋ ಮೊಖದ್ದಮೆಯಲ್ಲಿ ನಡಿಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಬದ್ಧನಾಗಿ ಇಧೇನೆ,

ರುಜು

ಈ ಮೊಕ್ತ್ಯಾರುನಾಮಾ ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ನನ್ನ ಸಮಕ್ಷಮ ರುಜು ಮಾಡಿರುತ್ತಾರೆ,

ಈ ಮೊಕ್ತ್ಯಾರುನಾಮಾ ಅಂಗೀಕರಿಸಿ ಇಧೇನೆ,

ತಾರೀಖು

ಬಾಂಬೆ ಬಜಾರ್, ಚಿಕ್ಕಪೇಟೆ, ಬೆಂಗಳೂರು ಸಿಟಿ.

S. A L. PRESS, B. CITY.

(11)

12)

ಶಿಕ್ಷಕರ ಪೂರ್ಣ ಹೆಸರು ಮತ್ತು ಸಂಪೂರ್ಣ ವಿಳಾಸ

ಶಾಲೆಯ ಹೆಸರು ಮತ್ತು ಸಂಪೂರ್ಣ ವಿಳಾಸ

ಶಾಲೆಯ ಮಾನ್ಯತೆ ಸಂಖ್ಯೆ ಮತ್ತು ದಿನಾಂಕ

ಶಾಲೆಯ ಮಾನ್ಯತೆ ಪಡೆದ ತರಗತಿಗಳು

ಪ್ರಸ್ತುತ ಅಧ್ಯಯನ ತರಗತಿ ಮತ್ತು ವಿದ್ಯಾರ್ಥಿಗಳ ಸಂಖ್ಯೆ

ಶಿಕ್ಷಕರ ಸಹಿ ಮತ್ತು ಶಾಲಾ ಮುದ್ರೆ

ನಿಮ್ಮ ಶಾಲೆಯಲ್ಲಿ ನಡೆಯುತ್ತಿರುವ ಶೈಕ್ಷಣಿಕ ಚಟುವಟಿಕೆಗಳನ್ನು
ಪಟ್ಟಿಮಾಡಿ. ಕನ್ನಡ ಪಠ್ಯಪುಸ್ತಕಗಳ ಬಗ್ಗೆ
ಶಾಲೆಯ ಪಠ್ಯಪುಸ್ತಕಗಳ ಬಗ್ಗೆ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯ
ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಲು ಪ್ರಾರಂಭಿಸಿದ ದಿನಾಂಕ 15/6/2015
ಈ ಅಭ್ಯಾಸಪತ್ರಿಕೆಯ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಲು ಕೊನೆಯ
ದಿನಾಂಕ ಜುಲೈ 15, 2015 ಆಗಿರುತ್ತದೆ. ಈ ಅವಧಿಯೊಳಗೆ
ಉತ್ತರಿಸಿದ ಪತ್ರಿಕೆಗಳನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ವಿನಂತಿ.
ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಲು ಪ್ರಾರಂಭಿಸಿದ ದಿನಾಂಕ 15/6/2015
ಈ ಅಭ್ಯಾಸಪತ್ರಿಕೆಯ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಲು ಕೊನೆಯ
ದಿನಾಂಕ ಜುಲೈ 15, 2015 ಆಗಿರುತ್ತದೆ. ಈ ಅವಧಿಯೊಳಗೆ
ಉತ್ತರಿಸಿದ ಪತ್ರಿಕೆಗಳನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ವಿನಂತಿ.

ನಮ್ಮ ತಂದೆಯವರು ದಿನಾಂಕ 4/3/21 ರಂದು ರೈತರಿಗೆ
ಹೊಲಗಳಿಗೆ ಹೋಗಿ ಬರಲು ಒಂದು ಕಾಲುದಾರಿ ಬಿಡಿಸಿಕೊಟ್ಟಿದ್ದರು
ಆದರೆ ಅವರು ತೀರಿಕೊಂಡ ನಂತರ ಪಕ್ಕದ ಜಮೀನಿನವರು
ಸರ್ವೆ ನಂ. 22 ರಲ್ಲಿ ಒಂದು ಬದಿ ಬದು ನಿರ್ಮಾಣ ಮಾಡಿ
ಮತ್ತೊಂದು ಬದಿಯಲ್ಲಿ ಬೇಲಿ ಅಳವಡಿಸಿಕೊಂಡು
ನಮ್ಮ ಜಮೀನಿನಲ್ಲಿ ಹಾದು ಹೋಗುವ ರಸ್ತೆಯನ್ನು
ಸಂಪೂರ್ಣವಾಗಿ ಮುಚ್ಚಿ ಹಾಕಿರುತ್ತಾರೆ. ಈ ಬಗ್ಗೆ
ನಾವು ಹಲವು ಬಾರಿ ಅವರಿಗೆ ಮನವಿ ಮಾಡಿಕೊಂಡರೂ
ಸಹ ಅವರು ಯಾವುದೇ ಪ್ರತಿಕ್ರಿಯೆ ನೀಡಿರುವುದಿಲ್ಲ
ಆದ್ದರಿಂದ ದಿನಾಂಕ 29/12/22 ರಂದು
ಸರ್ವೆ ನಂ. 22 ರಲ್ಲಿ ಹಾದು ಹೋಗಿರುವ
ಕಾಲುದಾರಿಯನ್ನು ಸರ್ವೆ ನಂ. 22-2C
ಮತ್ತು 22-2D ರಲ್ಲಿ ಸರ್ವೆ ಮಾಡಿಸಿ
ಕಾಲುದಾರಿಯನ್ನು ಗುರುತಿಸಿಕೊಡಲು
ಕೋರಿ ಅರ್ಜಿ ಸಲ್ಲಿಸಿದ್ದು ಅದರಂತೆ
ದಿನಾಂಕ 1/1/23 ರಂದು ಸರ್ವೆಯರ್
ಸರ್ವೆ ನಂ. 22-2C ಮತ್ತು 22-2D
ರಲ್ಲಿ ಸರ್ವೆ ಮಾಡಿ ಕಾಲುದಾರಿಯನ್ನು
ಗುರುತಿಸಿಕೊಟ್ಟಿರುತ್ತಾರೆ. ಆದರೆ
ಸರ್ವೆ ನಂ. 22-2C ರಲ್ಲಿ ಕಾಲುದಾರಿಯನ್ನು
ಗುರುತಿಸಿಕೊಟ್ಟಿರುವುದಿಲ್ಲ. ಆದ್ದರಿಂದ
ಸರ್ವೆ ನಂ. 22-2C ರಲ್ಲಿ ಕಾಲುದಾರಿಯನ್ನು
ಗುರುತಿಸಿಕೊಡಲು ಕೋರಿ ಅರ್ಜಿ
ಸಲ್ಲಿಸಿದ್ದು ಅದರಂತೆ ಸರ್ವೆಯರ್
ಸರ್ವೆ ನಂ. 22-2C ರಲ್ಲಿ ಸರ್ವೆ
ಮಾಡಿ ಕಾಲುದಾರಿಯನ್ನು
ಗುರುತಿಸಿಕೊಟ್ಟಿರುತ್ತಾರೆ.

ದಿನಾಂಕ 27/1/23

G. R. S VI—G/327

SUBJECT.....

.....

.....

Diary No. of letter replied to 1480

General and Revenue Secretariat

( )

, *the* 191 .

Date of issue 29.1.23

Signed by Mr. T.E.J. Pigot

Section Mur

File No. 315-M

Serial No 2

No. 2167

Fowr

To The Inam Commr

Sir,

I am directed to forward herewith for favor of report & return records, petition regd no 1480 from Venkataramanappa & Lakshmanasappa Satani Pujaris of Sri Venkataramana Swami temple at Talakayalakonda in the Chittamur Taluk. appealing against your order prohibit

over.

wearing garlands at the
time of worship etc. in the temple,
and it appears that you will be
so good as to stay execution
of the order appeal against
pending disposal of the
appeal.

Thanking etc.

Yours
Sec. Rec.-Secretary

Encl:

Lst of enclosures.

Copied by

Examined by

C 1079 29 Nov 23
Due Refile

Office of the Muzrai Commissioner in Mysore,

Dated, Bangalore, the 11th April 1923.

73. Dew. 1959
Muz 22-23

From

K. Chandy, Esquire, B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

Muz
14 APR 1923

To

JV
14/4/23

T.E. Jayarama Aiyar, Esq., B.A., B.L.,

Secretary to the Government of His Highness

the Maharaja of Mysore, Revenue Department,

Bangalore.

Sir,

Referring to your letter No.2167/Muz. 315-22-2 dated the 29th January 1923 forwarding for report with records, the appeal petition of Venkatramanappa and Lakshminarsappa, Satani pujaris of Sri Venkatramanaswami temple at Talakayalakonda, ~~Chintamani~~ Siddaghatta Taluk, I have the honor to forward herewith the records received with the Kolar District Deputy Commissioner's letter No.R.T.C.365/22-23 of the 7th instant (copy of which is herein enclosed for perusal).

I have the honor to be,

S.i r,

Your most obedient servant,

K. Chandy

Muzrai Commissioner.

D.P.

tter No.R.H.C.365 of 7-4-1923 from the Deputy Commissioner, Kolar District to the Muzrai Commissioner in Mysore.

18

"With reference to your letter No.C.1072 of 22-23 dated 30-1-1923, alling for a report together with the connected records in the matter of he petition of appeal presented to Government by the Satani archaks of he Sri Venkataramanaswami temple at Talakayala betta, Sidlaghatta Taluk, have the honor to forward herewith the file of correspondence ending ith Chikballapur Sub Division Officer's report No.R. I.C.461/22-23 dated 2-3-1923 and to state that this office letter No.C.129 dated 19-12-1915 o the Secretary to Government, Muzrai Department, and orders of Government uzrai Department, and orders of Government thereon o.1927-34/Muz.360-15-2 ated 25rd January 1919 read with .O. No.3758-66/Muz.F.64-03 dated 31st ay 1904, and also my letter to you No.ROC.361/22-23 dated 22nd November 2, and your reply thereon No.D.1.Dis.35/22-23 dated 8th December 1922, urnishing the full information on the subject.

2. The petition of appeal together with its enclosures is herewith

herewith returned".

"Copy".

Muzrai Commissioner. 11/4/25.

Muz 4]

SUBJECT .....

.....

.....

Diary No. of letter replied to _____

Muzrai Secretariat

( )

, the *192* .

Date of issue 1.5.23

Signed by Mr. T.E.J Singer

Section

File No. 31[illegible]

Serial No. 5

No. 2754

Deputy Secretary

M. [illegible] Singer

To

[illegible]

[illegible]

[illegible]

Inspector Comm. under
directing ~~that they~~ That they should not wear
~~wearing of~~ garlands
at the time of worship etc.
in the temple.

The petrs are informed
that there are no ~~fresh~~
grounds ~~for~~ for interference
with the order appealed
against. Their appeal
petition is accordingly
rejected.

B.A.

25/4/23

Asst Registrar

Copy with Corr. 25/4/23
Copy to the Insp. Comm. with
his letter no. C.107 dt 3.4.23

2755 D 1.5.23
Encl one file & one
OM 4.5.23

List of enclosures

Copied by

Examined by

B.A.

25/4/23

Asst Reg. Secretary

WP 0563—GPB—2,500—27 7 22